

The Commonwealth of Massachusetts

**JOINT COMMITTEE ON ENVIRONMENT,
NATURAL RESOURCES AND AGRICULTURE**

STATE HOUSE, BOSTON 02133-1054

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NOTICE OF PUBLIC HEARING AND EXECUTIVE SESSION

The Joint Committee on Environment, Natural Resources and Agriculture will be holding a public hearing on **Thursday, February 6, 2014, at 11:00 AM** in **A1** on the following bills. An Executive Session is scheduled to immediately follow the conclusion of the hearing.

| Bill Number | Sponsor/Title | |
|-------------|---------------|---|
| H 3828 | Rep. Fattman | An Act relative to boating on Webster Lake |
| S 1979 | Sen. Tarr | An Act establishing a Massachusetts Seafood Marketing Program |

If you have any questions, please contact Committee Staff.